



Water Resources Program
Application for a Water Right Permit

For Ecology Use
(Date Stamp)

☐ SURFACE WATER ☒ GROUND WATER ☒ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: <u>Juan Vincente</u>	Phone No: <u>360 410 9420</u>	Other No:
Address: <u>7342 N Enterprise</u>		
City: <u>Ferndale</u>	State: <u>WA</u>	Zip: <u>98248</u>
Email Address (optional):		

Contact Name (if different from above): <u>Art Garza</u>	Phone No: <u>360 312 6214</u>	Other No:
Relationship to Applicant: <u>Friend</u>		
Address: <u>same as above</u>		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <u>James DeVries</u>	Phone No:	Other No:
Address: <u>2124 E Badger</u>		
City: <u>Everson</u>	State: <u>WA</u>	Zip: <u>98247</u>
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Wants to withdraw groundwater to irrigate 40 Acres of blueberries.

Anticipated length of time to complete your project: unknown

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Irrigation	200 GPM	40 AFY	Seasonal - Irrigation Season
TOTAL:	200 GPM	40 AFY	

For Ecology Use	APPLICATION NO: <u>61-28678</u>	SEPA: <u>Exempt</u> Not Exempt
Fee Paid: <u>50-</u>	Check No: <u>2208</u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <u>10/26/10</u> By <u>DS</u> WRIA: <u>1</u>

Short Term/Temporary Water UseIs this a request for a short term project (less than four months and non-recurring)? ☐ YES ☐ NOIs this request for a temporary permit? ☐ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source				B.) If Ground Water Source			
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____				<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____			
Source Name: _____				Well diameter & depth: <u>TBD</u>			
Tributary to: _____				Number of proposed points of withdrawal: <u>1</u>			
Number of proposed diversion points: _____				Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO				If available, attach Water Well Report and pump test.			
				Well Tag ID No. _____			
C.) Point of Diversion/Withdrawal - Legal Description							
Parcel No.	¼ ¼	¼	Section	Township	Range	County	
<u>400313476338</u>	<u>SE</u>	<u>NE</u>	<u>13</u>	<u>40N</u>	<u>03E</u>	<u>Whatcom</u>	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/>) corner of Section _____.							
Parcel No.	¼	¼	Section	Township	Range	County	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/>) corner of Section _____.							

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NOIf no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NOProvide the owner name(s), address, and phone number: James DeVries**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

<u>See attached. SE NE - Less Rd.</u>						
<u>Address: 8797 Trapline Rd., Everson WA 98247</u>						
¼ ¼	¼	Section	Twp.	Range	County	Parcel No.
<u>SE</u>	<u>NE</u>	<u>13</u>	<u>40N</u>	<u>03E</u>	<u>Whatcom</u>	<u>40033476338</u>

For Ecology Use	APPLICATION NO: _____ SEPA: Exempt/Not Exempt	
	Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____ By _____ Priority Date _____ By _____ WRIA: _____		

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide owner name(s), address, and phone number: James DeVries - 2124 E Badger Rd,
Everson 98247-9326

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Applicant would like to drill groundwater well. Size
(depth, width) to be determined.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

N/A

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 39.10 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: N/A

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: Blueberry farm intended across all
irrigable portions of property (up to 39.10 acres).

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES N/A

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO * *only if water quality requires settling pond, etc.*

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: _____

Site Address: 8797 Trapline Rd., Everson WA 98247

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

X

Juan Vincente

Print Name
(Applicant or authorized representative)

Juan Vincente
Signature

10/15/2010
Date

James DeVries

Print Name
(Legal Owner or Part Owner Place of Use)

James DeVries
Signature

10-23-2010
Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

*Submit your application to:

DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 47611
OLYMPIA, WA 98504-7611

☐ Central Regional Office
15 W Yakima Avenue, Suite 200
Yakima, WA 98902
(509) 575-2490

☐ Eastern Regional Office
4601 N. Monroe
Spokane, WA 99205-1295
(509) 329-3400

☒ Northwest Regional Office
3190 - 160th Avenue SE
Bellevue, WA 98008-5452
(425) 649-7000

☐ Southwest Regional Office
PO Box 47775
Olympia, WA 98504-7775
(360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

